

# Welcome to Holy Trinity Church



**Parish Eucharist**  
**14<sup>th</sup> June 2026**  
**2<sup>nd</sup> Sunday after Trinity**

# The Gathering

## Gathering Hymn

1 All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell.  
Come ye before him and rejoice.

2 The Lord, ye know, is God indeed,  
without our aid he did us make;  
we are his folk; he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud and bless his name always,  
for it is seemly so to do.

4 For why? the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

5 To Father, Son and Holy Ghost,

the God whom heaven and earth adore,  
from us and from the angel-host  
be praise and glory evermore.

(Source: CAHON 21)

## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen**

The Lord be with you  
**and also with you.**

## **Welcome**

*An introduction to the service is given.*

## **Prayer of Preparation**

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.**

**Amen.**

### **Prayer of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Most merciful God,**

**Father of our Lord Jesus Christ,**

**we confess that we have sinned  
in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as  
ourselves. In your mercy**

**forgive what we have been,**

**help us to amend what we are,**

**and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

### **Absolution**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

### **The Gloria**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Glory to God, Glory to God, Glory to God in  
the Highest!**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God, Glory to God, Glory to God in  
the Highest!**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in  
the Highest!**

**Amen.**

## **The Collect**

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit and pour into our hearts that

most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you.

Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Word**

### **First Reading – Exodus 19.2–8a**

*A reading from the book of Exodus, chapter 19, beginning at verse 2.*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole

earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.’

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: ‘Everything that the Lord has spoken we will do.’

This is the word of the Lord.

**Thanks be to God.**

## **Psalm 100**

***The Lord is gracious; his steadfast love is everlasting.***

1 O be joyful in the Lord, all the earth; serve the Lord with gladness and come before his presence with a song.

2 Know that the Lord is God; it is he that has made us and we are his; we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving and his courts with praise; give thanks to him and bless his name.

4 For the Lord is gracious; his steadfast love is

everlasting, and his faithfulness endures from generation to generation.

***The Lord is gracious; his steadfast love is everlasting.***

**Glory be to the Father, to the Son, and to the Holy Spirit, as it was, is now, and shall be forever, Amen.**

### **Second Reading – Romans 5.1–8**

*A reading from Paul's Letter to the Romans, chapter 5, beginning at verse 1.*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ

died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord.

**Thanks be to God**

### **Gradual Hymn**

1 He who would valiant be  
'gainst all disaster,  
let him in constancy  
follow the Master.

There's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.

2 Who so beset him round  
with dismal stories,  
do but themselves confound -  
his strength the more is.  
No foes shall stay his might,

though he with giants fight;  
he will make good his right  
to be a pilgrim.

3 Since, Lord, thou dost defend  
us with thy Spirit,  
we know we at the end  
shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
to be a pilgrim.

(Source: CAHON 281)

## **The Gospel Reading**

Alleluia, alleluia.

### **Alleluia**

Hear the Gospel of our Lord Jesus Christ according  
to Matthew

**Glory to you, O Lord.**

*Matthew 9.35 – 10.8*

Jesus went about all the cities and villages, teaching in  
their synagogues, and proclaiming the good news of

the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse

the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

### **The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism**

**for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **Prayers of Intercession**

In the power of the Spirit and in union with Christ, let us  
pray to the Father.

*The Intercessor leads us in prayer,  
the following response may be used*

Lord in your mercy

**Hear our prayer.**

*At the end*

Merciful Father

**accept these prayers**

**for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

Jesus said:

‘Love one another.

As I have loved you,

so you are to love one another.’

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Offertory Hymn**

1 Love divine, all loves excelling,  
joy of heav'n, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.

2 Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter ev'ry trembling heart.

5 Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
nevermore thy temples leave.

6 Thee we would be always blessing,  
serve thee as thy hosts above;

pray, and praise thee, without ceasing,  
glory in thy perfect love.

7 Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee.

8 Changed from glory into glory  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

(Source: CAHON 428)

## **Preparation of the Table**

Word made flesh, life of the  
world, in your incarnation you  
embraced our poverty:  
by your Spirit may we share in  
your riches.

**Amen**

## **The Eucharistic Prayer**

The Lord be with you

**and also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right,

it is our duty and our joy,

at all times and in all places

to give you thanks and praise,

holy Father, heavenly King,

almighty and eternal God,

through Jesus Christ your Son our Lord.

For he is your living Word;

through him you have created all things from the

beginning,

and formed us in your own image.

Through him you have freed us from the slavery of

sin,

giving him to be born of a woman and to die upon

the cross;

you raised him from the dead  
and exalted him to your right hand on high.  
Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit

these gifts of bread and wine  
may be to us his body and his blood;

who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember now his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious

ascension;

we look for the coming of your kingdom,

and with this bread and this cup

we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,

this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts

in the presence of your divine majesty,

renew us by your Spirit

inspire us with your love and unite us in the body of

your Son, Jesus Christ our Lord.

Through him, and with him, and in him,

in the unity of the Holy Spirit,

with all who stand before you in earth and heaven,

we worship you, Father almighty,

in songs of everlasting praise:

**Blessing and honour and glory and power**

**be yours for ever and ever. Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,**

**but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus  
Christ and to drink his blood,  
that our sinful bodies may be made clean by  
his body and our souls washed through his  
most precious blood, and that we may  
evermore dwell in him, and he in us.  
Amen.**

*All those baptised and admitted to communion are welcome to receive communion,  
if you wish to receive a blessing please come forward with your arms crossed, please  
indicate if you wish to receive a wafer intincted into the wine or a gluten free wafer.*

## **Prayer after Communion**

Loving Father, we thank you for feeding us at the  
supper of your Son: sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,

and we share in the eternal banquet  
with Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus  
Christ.**

**Through him we offer you our souls and  
bodies to be a living sacrifice.**

**Send us out in the power of your Spirit  
to live and work  
to your praise and glory.**

**Amen.**

## **Notices**

### **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## **Final Hymn**

1 All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

2 Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tow'r and temple, fall to dust.  
But God's power, hour by hour,  
is my temple and my towe'r.

3 God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore, from his store  
new-born worlds rise and adore.

4 Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

(Source: CAHON 19)

## **The Dismissal**

Go in peace to love and serve the Lord.  
**In the Name of Christ. Amen.**

*The ministers and people depart.*

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