

Welcome to Holy Trinity Church



Parish Eucharist
21st June 2026
3rd Sunday after Trinity

The Gathering

Gathering Hymn

Great is thy faithfulness, O God, my Father,
there is no shadow of turning with thee;
thou changest not; thy compassions, they fail not;
as thou hast been thou forever wilt be.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!*

Summer and winter, and springtime and harvest,
sun, moon, and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!*

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,

strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!*

Source: (CAHON 249)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you
and also with you.

Welcome

An introduction to the service is given.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,**

**all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,

Father of our Lord Jesus Christ,

**we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your

service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading - Jeremiah 20.7–13

A reading from the prophet Jeremiah, chapter 20, beginning at verse 7.

O Lord, you have enticed me,

and I was enticed;

you have overpowered me,

and you have prevailed.

I have become a laughing-stock all day long;

everyone mocks me.

For whenever I speak, I must cry out,

I must shout, 'Violence and destruction!'

For the word of the Lord has become for me

a reproach and derision all day long.

If I say, 'I will not mention him,

or speak any more in his name',
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

For I hear many whispering:

'Terror is all around!

Denounce him! Let us denounce him!

All my close friends
are watching for me to stumble.

'Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.'

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonour
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,

for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.
This is the word of the Lord.
Thanks be to God.

Psalm 69.8–20

Hide not your face from your servant, O Lord.

For your sake have I suffered reproach; shame has covered my face.

I have become a stranger to my kindred, an alien to my mother's children.

Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

Hide not your face from your servant, O Lord.

I humbled myself with fasting, but that was turned to my reproach.

I put on sackcloth also and became a byword among them.

Those who sit at the gate murmur against me, and the drunkards make songs about me.

Hide not your face from your servant, O Lord.

But as for me, I make my prayer to you, O Lord; at an acceptable time, O God.

Answer me, O God, in the abundance of your mercy and with your sure salvation.

Draw me out of the mire, that I sink not; let me be rescued from those who hate me and out of the deep waters.

Hide not your face from your servant, O Lord.

Let not the water flood drown me, neither the deep swallow me up; let not the Pit shut its mouth upon me.

Answer me, Lord, for your loving-kindness is good; turn to me in the multitude of your mercies. Hide not your face from your servant; be swift to answer me, for I am in trouble.

Draw near to my soul and redeem me; deliver me because of my enemies.

Hide not your face from your servant, O Lord.

Glory be to the Father, to the Son, and to the Holy Spirit, as it was, is now, and shall be forever, Amen.

Second Reading – Romans 6.1b–11

A reading from Paul's letter to the Romans, chapter 6, beginning at verse 1.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to

sin and alive to God in Christ Jesus.

This is the word of the Lord.

Thanks be to God

Gradual Hymn

1 Lead us, heav'nly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing ev'ry blessing
if our God our Father be.

2 Saviour, breathe forgiveness o'er us,
all our weakness thou dost know,
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

3 Spirit of our God, descending,
fill our hearts with heav'nly joy,
love with ev'ry passion blending,
pleasure that can never cloy;

thus provided, pardoned, guided,
nothing can our peace destroy.

(Source: CAHON: 379)

The Gospel Reading

Alleluia, alleluia.

Alleluia

Hear the Gospel of our Lord Jesus Christ according
to Matthew

Glory to you, O Lord.

Matthew 10.24–39

Jesus said to the twelve, ‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not

two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit**

**and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,**

**and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*The Intercessor leads us in prayer,
the following response may be used*

Lord in your mercy

Hear our prayer.

At the end

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

The Peace

Jesus said:

‘Love one another.

As I have loved you,
so you are to love one another.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

Will you come and follow me

If I but call your name?

Will you go where you don't know

And never be the same?

Will you let my love be shown,

Will you let my name be known,

Will you let my life be grown

In you and you in me?

Will you leave yourself behind

If I but call your name?

Will you care for cruel and kind

And never be the same?

Will you risk the hostile stare

Should your life attract or scare?

Will you let me answer prayer

In you and you in me?

Will you love the 'you' you hide

If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?

Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

(Source: CAHON 752)

Preparation of the Table

Word made flesh, life of the
world, in your incarnation you
embraced our poverty:

by your Spirit may we share in
your riches.

Amen

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things from the
beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember now his offering of himself

made once for all upon the cross;
we proclaim his mighty resurrection and glorious
ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of
your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,

we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught
us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under
your table.**

**But you are the same Lord
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus
Christ**

**and to drink his blood,
that our sinful bodies may be made clean by
his body**

**and our souls washed through his most
precious blood,**

**and that we may evermore dwell in him, and
he in us. Amen.**

All those baptised and admitted to communion are welcome to receive communion, if you wish to receive a blessing please come forward with your arms crossed, please indicate if you wish to receive a wafer intincted into the wine or a low gluten wafer.

Prayer after Communion

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.**

**Through him we offer you our souls and
bodies to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Final Hymn

I Praise, my soul, the King of heaven!
To his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

2 Praise him for his grace and favour

to our fathers in distress;
praise him still the same as ever,
slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness!

3 Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows!

4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

(Source: CAHON: 565)

The Dismissal

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

The ministers and people depart.

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