

Welcome to Holy Trinity Church



Parish Eucharist
19th July 2026
7th Sunday after Trinity

The Gathering

Gathering Hymn

I All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

2 Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tow'r and temple, fall to dust.
But God's power, hour by hour,
is my temple and my towe'r.

3 God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore, from his store
new-born worlds rise and adore.

4 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.

Christ doth call one and all:
ye who follow shall not fall.

(CAHON 19)

The Greeting

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you
and also with you.

Welcome

Words of welcome are offered.

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayer of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as
ourselves. In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God. Amen.**

Absolution

Almighty God,
who forgives all who truly repent,

have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading - Wisdom of Solomon 12.13, 16–19

For neither is there any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all.

For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it.

Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

Through such works you have taught your people

that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

This is the word of the Lord.

Thanks be to God.

Psalm 86.11–17

All nations you have made shall come and worship you, O Lord.

Teach me your way, O Lord, and I will walk in your truth;

knit my heart to you, that I may fear your name.

I will thank you, O Lord my God, with all my heart, and glorify your name for evermore;

For great is your steadfast love towards me,

for you have delivered my soul from the depths of the grave.

All nations you have made shall come and worship you, O Lord.

O God, the proud rise up against me

and a ruthless horde seek after my life;

they have not set you before their eyes.

But you, Lord, are gracious and full of compassion, slow to anger and full of kindness and truth.

Turn to me and have mercy upon me;

give your strength to your servant

and save the child of your handmaid.

Show me a token of your favour, that those who hate me may see it and be ashamed; because you, O Lord, have helped and comforted me.

All nations you have made shall come and worship you, O Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Reading – Romans 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of

the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

Thanks be to God

Gradual Hymn

1 There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.

There is no place where earth's sorrows
are more felt than up in heav'n;
there is no place where earth's failings
have such kindly judgement giv'n.

2 But we make his love too narrow
by false limits of our own;
and we magnify his strictness

with a zeal he would not own.
There is plentiful redemption
in the blood that has been shed,
there is joy for all the members
in the sorrows of the Head.

3 For the love of God is broader
than the scope of human mind,
and the heart of the Eternal
is most wonderfully kind.
If our love were but more simple,
we should take him at his word;
and our hearts would find assurance
in the promise of the Lord.

(CAHON 662)

The Gospel Reading

Alleluia, alleluia.

Speak, Lord, for your servant is listening.
You have the words of eternal life.

Alleluia

✠ Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord.

Matthew 13.24–30, 36–43

Jesus put before his disciples another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the

wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ' "

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

A sermon is offered

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified**

**under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

*The Intercessor leads us in prayer,
the following response may be used*

Lord in your mercy
Hear our prayer.

At the end

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Jesus said:

‘Love one another.

As I have loved you,
so you are to love one another.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

I Praise, my soul, the King of heaven!
To his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!

Praise him! Praise him!
Praise the everlasting King!
2 Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness!
3 Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows!
4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

(CAHON 5650)

Preparation of the Table

Word made flesh, life of the world, in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

Amen

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,

it is our duty and our joy,

at all times and in all places

to give you thanks and praise,

holy Father, heavenly King,

almighty and eternal God,

through Jesus Christ your Son our Lord.

For he is your living Word;

through him you have created all things from the beginning,

and formed us in your own image.

Through him you have freed us from the slavery of sin,

giving him to be born of a woman and to die upon
the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance ☩ of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance ☩ of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious
ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of
your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught
us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

**We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

We do not presume

**to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

We are not worthy

**so much as to gather up the crumbs under
your table.**

But you are the same Lord

whose nature is always to have mercy.

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus
Christ**

and to drink his blood,

**that our sinful bodies may be made clean by
his body**

**and our souls washed through his most
precious blood,**

**and that we may evermore dwell in him, and
he in us.
Amen.**

*All those baptised and admitted to communion are welcome to
receive communion, if you wish to receive a blessing please come
forward with your booklet or arms crossed, please indicate if you
wish to receive a wafer intincted into the wine or a low gluten wafer.*

Prayer after Communion

Lord God, whose Son is the true vine and the source
of life, ever giving himself that the world may live:
may we so receive within ourselves the power of his
death and passion that, in his saving cup, we may
share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.**

**Through him we offer you our souls and
bodies to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Notices are given, please see the church newsletter.

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Final Hymn

I Great is thy faithfulness, O God, my Father,
there is no shadow of turning with thee;
thou changest not; thy compassions, they fail not;
as thou hast been thou forever wilt be.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!*

2 Summer and winter, and springtime and harvest,
sun, moon, and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!

(CAHON 249)

The Dismissal

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

The ministers and people depart.

Some material included in this service is copyright:
© The Archbishops' Council of the Church of England
CCLI - 1218924