



Parish Eucharist

Sunday 16th August 2026

10.30am

Feast of the Blessed Virgin Mary
Holy Trinity Church Tottenham

Welcome to Holy Trinity Church Tottenham.

Our Parish Eucharist or Mass is a service of Holy Communion, following the Church of England's Common Worship Order One. Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service. The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

Posture

The congregation are invited to sit, stand, and kneel during the service, these are invitations, please take a posture that is comfortable for you and assists you in your worship this morning.

Sign of the cross

During the service you may choose to make the sign of the cross as a physical expression of prayer, tracing with your hand, to the forehead, chest, left shoulder, right shoulder, and heart. The traditional places to make the sign of the cross are indicated by this symbol ✠

Receiving Communion

All those received into communion in the Church of England, or are baptized and communicant members of other Churches are welcome to receive communion. We believe that the bread and wine at communion are the real presence of Jesus. Receiving bread and wine, or only one as complete and full communion. We receive wine from the common cup. Low gluten wafers are available.

If you have not been received into communion or do not wish to make communion, you are welcome to come forward at communion and receive a blessing from the priest.

Consecrated bread and wine are kept as reserved sacrament in the tabernacle on the high altar of the church, with the lit candle above it. We reverence Christ's presence here by pausing, bowing, or making the sign of the cross.

Readings and hymns are provided on a separate sheet.

The service changes with the church seasons, and this service is for the Feast of the Blessed Virgin Mary and includes prayers related to the day.

Before Mass

A private prayer for before Mass

'Lord, as I prepare to meet with you in this eucharist, help me to worship you here with this community and family with an undistracted heart. Reveal to me the wonders of your love, in word and sacrament today. Amen.'

During Communion

When communion is distributed is a time for prayer, reflection, and singing, you may wish to use a personal prayer such as:

'Thank you Father for meeting me in this sacrament, for giving us your Son Jesus, fill me with your Holy Spirit today and always. Amen.'

After Mass

A private prayer for when the service is ended

'Lord God, as I go out from this church today, help me to carry with me your love to all I meet. Thank you for all you have given me, and guide me through this week focused on you. Amen'

Our vision and mission statement as a church is:

a Christian community of diverse people joined in prayer in God's mission and loving of neighbours.

All are welcome here in God's house. Come as you are. You are welcome to participate as much or as little as you wish.

The Gathering

Gathering Hymn

All stand, at the entry of the ministers a hymn is sung

1 The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame.
'All hail,' said he, 'thou lowly maiden, Mary,
most highly favoured lady.' Gloria!

2 'For known a blessed Mother thou shalt be.
All generations laud and honour thee.
Thy Son shall be Emmanuel, by seers foretold,
most highly favoured lady.' Gloria!

3 Then gentle Mary meekly bowed her head.
'To me be as it pleaseth God,' she said.
'My soul shall laud and magnify his holy name.'
Most highly favoured lady! Gloria!

4 Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn;
and Christian folk throughout the world will ever say:
'Most highly favoured lady.' Gloria!

(Source: CAHON 634)

The Greeting

 In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you
and also with you.

Welcome

Words of welcome are offered.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Confession

We have done what was wrong in the Lord's sight
and chosen what displeased him.
Yet as a mother comforts her child,
so shall the Lord himself comfort us.
So let us come to him who knows our every deed and
thought.

Lord Jesus, you are mighty God and Prince of Peace:
Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh and splendour of the
Father;

Lord, have mercy.

Lord, have mercy.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

Amen.

The Collect

The collect for the day is said

Almighty and everlasting God,
who stooped to raise fallen humanity
through the child-bearing of blessed Mary:
grant that we, who have seen your glory
revealed in our human nature
and your love made perfect in our weakness,
may daily be renewed in your image
and conformed to the pattern of your Son
Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen** *All sit*

The Liturgy of the Word

First Reading

Isaiah 61.10–end

I will greatly rejoice in the Lord,

my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.
This is the word of the Lord.
Thanks be to God.

Psalm 45.10–end

Behold our defender, O God, and look upon the face of your anointed.

Hear, O daughter; consider and incline your ear;
forget your own people and your father's house.
So shall the king have pleasure in your beauty;
he is your lord, so do him honour.

The people of Tyre shall bring you gifts;
the richest of the people shall seek your favour.
The king's daughter is all glorious within;
her clothing is embroidered cloth of gold.

Behold our defender, O God, and look upon the face of your anointed.

She shall be brought to the king in raiment of needlework;
after her the virgins that are her companions.
With joy and gladness shall they be brought
and enter into the palace of the king.
'Instead of your fathers you shall have sons,
whom you shall make princes over all the land.

'I will make your name to be remembered through all generations;
therefore shall the peoples praise you for ever and ever.'
Behold our defender, O God, and look upon the face of your anointed.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Reading

Galatians 4.4–7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

All stand, as the gradual hymn is sung

I And can it be that I should gain
an int'rest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?
*Amazing love! How can it be
that thou, my God, shouldst die for me?*

2 'Tis myst'ery all! th'Immortal dies;
who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine!
'Tis mercy all! Let earth adore,
let angel minds enquire no more.
*Amazing love! How can it be
that thou, my God, shouldst die for me?*

5 No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.
*Amazing love! How can it be
that thou, my God, shouldst die for me?*

(Source: CAHON 32)

The Gospel Reading

All turn to face the gospel the proclamation in the midst of the people.

Alleluia, alleluia.

My soul magnifies the Lord
and my spirit rejoices in God my Saviour.

Alleluia

The Lord be with you

And also with you

✠ Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 1.46–55

And Mary said,
‘My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.’
This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

A sermon is offered

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.
**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray

to the Father.

*The Intercessor leads us in prayer,
The following response will be used'*

Lord, have mercy on those who fear you.

Holy is your name.

At the end

Amen.

The Liturgy of the Sacrament

The Peace

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

*During the offertory hymn a collection is taken up, the table is
prepared with bread and wine.*

I There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.

There is no place where earth's sorrows
are more felt than up in heav'n;
there is no place where earth's failings
have such kindly judgement giv'n.

2 But we make his love too narrow

by false limits of our own;
and we magnify his strictness
with a zeal he would not own.
There is plentiful redemption
in the blood that has been shed,
there is joy for all the members
in the sorrows of the Head.

3 For the love of God is broader
than the scope of human mind,
and the heart of the Eternal
is most wonderfully kind.
If our love were but more simple,
we should take him at his word;
and our hearts would find assurance
in the promise of the Lord.

(Source: CAHON 662)

Preparation of the Table

God our Father, your handmaid Mary fed your Son at her
virgin breast. Nourish us at this table with the bread of
heaven and the cup of salvation. Through Jesus Christ our
Lord.

Amen

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
almighty Father, ever-living God,
to proclaim the wonders you have worked in all your saints,
and on the feast of Mary, ever blessed,
to echo her praise of your loving kindness.
For you have truly done great things
and holy is your name,
and your mercy is on those who fear you
in every generation.
When you looked with favour on your lowly servant
you remembered your promise of mercy
and gave the world through her
your Son, our Saviour Jesus Christ.
Through him the hosts of heaven adore you
and rejoice in your presence for ever.
May our voices join with theirs
in the triumphant hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine

may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance ✠ of me.

In the same way, after supper he took the cup and gave you
thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance ✠ of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Draw near with faith.

**Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.**

**Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.**

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body**

**and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*All those baptised and admitted to communion are welcome to
receive communion, if you wish to receive a blessing please come
forward with your booklet or arms crossed, please indicate if you
wish to receive a wafer intincted into the wine or a low gluten wafer.*

Prayer after Communion

God most high,
whose handmaid bore the Word made flesh:
we thank you that in this sacrament of our redemption
you visit us with your Holy Spirit
and overshadow us by your power;
strengthen us to walk with Mary the joyful path of obedience
and so to bring forth the fruits of holiness;
through Jesus Christ our Lord.

Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a
living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

Notices are given, please see the church newsletter.

Our Community Prayer for the Week

Almighty God and Father of all,
Almighty God and Father of all,
as we go out from this service,
as we go out from this service,
teach us and help us to be:
teach us and help us to be:
"A Christian community
"A Christian community
of diverse people
of diverse people
joined in prayer,
joined in prayer,
alive to God's Mission,
alive to God's Mission,
and loving of our neighbours."
and loving of our neighbours."

Amen

Amen

The Blessing

Christ the Son of God, born of Mary,
fill you with his grace to trust his promises and obey his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Final Hymn

During the final hymn the minister and altar party process to the church door

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word –
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same –
his holy name: the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Pow'rs and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure:
tell out, my soul, the greatness of the Lord
to children's children and for evermore!

(Source: CAHON 631)

The Dismissal

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

The ministers and people depart.

You are invited to join us for tea and coffee in the church hall after the service.

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Our Community Prayer for the Week

Almighty God and Father of all, as we go out from this service,
teach us and help us to be:

"A Christian community of diverse people joined in prayer,
alive to God's Mission, and loving of our neighbours."

Amen