



Parish Eucharist
in Ordinary Time

23rd August 2026
10.30am

12th Sunday after Trinity
Holy Trinity Church Tottenham

Welcome to Holy Trinity Church Tottenham.

Our Parish Eucharist or Mass is a service of Holy Communion, following the Church of England's Common Worship Order One. Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service. The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

Posture

The congregation are invited to sit, stand, and kneel during the service, these are invitations, please take a posture that is comfortable for you and assists you in your worship this morning.

Sign of the cross

During the service you may choose to make the sign of the cross as a physical expression of prayer, tracing with your hand, to the forehead, chest, left shoulder, right shoulder, and heart. The traditional places to make the sign of the cross are indicated by this symbol ✠

Receiving Communion

All those received into communion in the Church of England, or are baptized and communicant members of other Churches are welcome to receive communion. We believe that the bread and wine at communion are the real presence of Jesus. Receiving bread and wine, or only one as complete and full communion. We receive wine from the common cup. Low gluten wafers are available.

If you have not been received into communion or do not wish to make communion, you are welcome to come forward at communion and receive a blessing from the priest.

Consecrated bread and wine are kept as reserved sacrament in the tabernacle on the high altar of the church, with the lit candle above it. We reverence Christ's presence here by pausing, bowing, or making the sign of the cross.

Readings and hymns are provided on a separate sheet.

The service changes with the church seasons, and this service is for Ordinary Time, the period after Candlemas (2nd February) to Shrove Tuesday, and then after Pentecost until the last Sunday before Advent.

Before Mass

A private prayer for before Mass

'Lord, as I prepare to meet with you in this eucharist, help me to worship you here with this community and family with an undistracted heart. Reveal to me the wonders of your love, in word and sacrament today. Amen.'

During Communion

When communion is distributed is a time for prayer, reflection, and singing, you may wish to use a personal prayer such as:

'Thank you Father for meeting me in this sacrament, for giving us your Son Jesus, fill me with your Holy Spirit today and always. Amen.'

After Mass

A private prayer for when the service is ended

'Lord God, as I go out from this church today, help me to carry with me your love to all I meet. Thank you for all you have given me, and guide me through this week focused on you. Amen'

Our vision and mission statement as a church is:

a Christian community of diverse people joined in prayer in God's mission and loving of neighbours.

All are welcome here in God's house. Come as you are. You are welcome to participate as much or as little as you wish.

The Gathering

Gathering Hymn

All stand, at the entry of the ministers a hymn is sung

1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

2. Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tow'r and temple, fall to dust.
But God's power, hour by hour,
is my temple and my towe'r.

3. God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore, from his store
new-born worlds rise and adore.

4. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

(Source: CAHON 19)

The Greeting

 In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you
and also with you.

Welcome

Words of welcome are offered.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,

firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves. In
your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

we praise you for your glory.

[Glory to God, Glory to God, Glory to God in the Highest!]

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

[Glory to God, Glory to God, Glory to God in the Highest!]

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

[Glory to God, Glory to God, Glory to God in the Highest!]

Amen.

The Collect

The collect for the day is said

Almighty and everlasting God,

you are always more ready to hear than we to pray

and to give more than either we desire or deserve:

pour down upon us the abundance of your mercy,

forgiving us those things of which our conscience is afraid
and giving us those good things

which we are not worthy to ask

but through the merits and mediation

of Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,
one God, now and for ever. **Amen** *All sit*

The Liturgy of the Word

First Reading

Isaiah 51.1–6

Listen to me, you that pursue righteousness, you that seek the Lord.

Look to the rock from which you were hewn, and to the quarry from which you were dug.

Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many.

For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples.

I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

This is the word of the Lord.

Thanks be to God.

Psalm 138

Your loving-kindness, O Lord, endures for ever.

I will give thanks to you, O Lord, with my whole heart; before the gods will I sing praise to you. I will bow down towards your holy temple and praise your name, because of your love and faithfulness; for you have glorified your name and your word above all things. In the day that I called to you, you answered me; you put new strength in my soul.

Your loving-kindness, O Lord, endures for ever.

All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. They shall sing of the ways of the Lord, that great is the glory of the Lord. Though the Lord be high, he watches over the lowly; as for the proud, he regards them from afar.

Your loving-kindness, O Lord, endures for ever.

Though I walk in the midst of trouble, you will preserve me; you will stretch forth your hand against the fury of my enemies; your right hand will save me. The Lord shall make good his purpose for me; your loving-kindness, O Lord, endures for ever; forsake not the work of your hands.

Your loving-kindness, O Lord, endures for ever.

**Glory be to the Father, to the Son, and
to the Holy Spirit, as it was, is now,
and shall be forever, Amen.**

Second Reading

Romans 12.1–8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of

God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

All stand, as the gradual hymn is sung

1. Brother, sister let me serve you.

Let me be as Christ to you.

Pray that I might have the grace

To let you be my servant, too.

4. I will weep when you are weeping.

When you laugh, I'll laugh with you.

I will share your joy and sorrow

Till we've seen this journey through.

5. When we sing to God in heaven,

We shall find such harmony

Born of all we've known together

Of Christ's love and agony.

6. Brother, sister let me serve you.
Let me be as Christ to you.
Pray that I might have the grace
To let you be my servant, too.

(Source: CAHON 88)

The Gospel Reading

All turn to face the gospel the proclamation in the midst of the people.

Alleluia, alleluia.

Speak, Lord, for your servant is listening.
You have the words of eternal life.

Alleluia

The Lord be with you

And also with you

✠ Hear the Gospel of our Lord Jesus Christ according to
Matthew

Glory to you, O Lord.

Matthew 16.13–20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will

build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

A sermon is offered

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**✠ We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray
to the Father.

*The Intercessor leads us in prayer, the following or an alternative
response is used*

Lord in your mercy **Hear our prayer.**

At the end

Merciful Father

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Jesus said:

‘Love one another. As I have loved you,
so you are to love one another.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the offertory hymn a collection is taken up, the table is prepared with bread and wine.

1. There is a redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
Holy One.

*Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.*

2. Jesus, my Redeemer,
name above all names,
precious Son of God, Messiah,
Lamb for sinners slain.

*Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.*

3. When I stand in glory
I will see his face
and there I'll serve my King for ever
in that holy place

*Thank you, O my Father,
for giving us your Son,*

*and leaving your Spirit
till the work on earth is done.*

(Source: CAHON 658)

Preparation of the Table

Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

Amen

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all
things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance ✠ of me.

In the same way, after supper he took the cup and gave you
thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance ✠ of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*All those baptised and admitted to communion are welcome to
receive communion, if you wish to receive a blessing please come
forward with your booklet or arms crossed, please indicate if you
wish to receive a wafer intincted into the wine or a low gluten wafer.*

Prayer after Communion

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,

in the name of Jesus Christ our Lord.

Amen

Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Amen.

Notices

Notices are given, please see the church newsletter.

The Blessing

The peace of God, which passes all understanding,

keep your hearts and minds

in the knowledge and love of God,

and of his Son Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

Final Hymn

During the final hymn the minister and altar party process to the church door

I Christ is made the sure foundation,

Christ the head and cornerstone,

chosen of the Lord, and precious,

binding all the Church in one,

holy Zion's help for ever,

and our confidence alone.

2 To this temple, where we call you,
come, O Lord of hosts, and stay;
come, with all your loving-kindness;
hear your people as we pray,
and your fullest benediction
shed within these walls today.

3 Here bestow on all your servants
what they seek from you to gain;
what they gain from you, forever
with the blessed to retain;
and hereafter in your glory
evermore with you to reign.

4 Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
One in might and One in glory
while unending ages run.

(Source: CAHON 97)

The Dismissal

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

The ministers and people depart.

You are invited to join us for tea and coffee in the church hall after the service.

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Our Community Prayer for the Week

Almighty God and Father of all, as we go out from this service,
teach us and help us to be:

"A Christian community of diverse people joined in prayer,
alive to God's Mission, and loving of our neighbours."

Amen