



Parish Eucharist
in Ordinary Time

30th August 2026
10.30am

13th Sunday after Trinity
Holy Trinity Church Tottenham

Welcome to Holy Trinity Church Tottenham.

Our Parish Eucharist or Mass is a service of Holy Communion, following the Church of England's Common Worship Order One. Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service. The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

Posture

The congregation are invited to sit, stand, and kneel during the service, these are invitations, please take a posture that is comfortable for you and assists you in your worship this morning.

Sign of the cross

During the service you may choose to make the sign of the cross as a physical expression of prayer, tracing with your hand, to the forehead, chest, left shoulder, right shoulder, and heart. The traditional places to make the sign of the cross are indicated by this symbol ✠

Receiving Communion

All those received into communion in the Church of England, or are baptized and communicant members of other Churches are welcome to receive communion. We believe that the bread and wine at communion are the real presence of Jesus. Receiving bread and wine, or only one as complete and full communion. We receive wine from the common cup. Low gluten wafers are available.

If you have not been received into communion or do not wish to make communion, you are welcome to come forward at communion and receive a blessing from the priest.

Consecrated bread and wine are kept as reserved sacrament in the tabernacle on the high altar of the church, with the lit candle above it. We reverence Christ's presence here by pausing, bowing, or making the sign of the cross.

Readings and hymns are provided on a separate sheet.

The service changes with the church seasons, and this service is for Ordinary Time, the period after Candlemas (2nd February) to Shrove Tuesday, and then after Pentecost until the last Sunday before Advent.

Before Mass

A private prayer for before Mass

'Lord, as I prepare to meet with you in this eucharist, help me to worship you here with this community and family with an undistracted heart. Reveal to me the wonders of your love, in word and sacrament today. Amen.'

During Communion

When communion is distributed is a time for prayer, reflection, and singing, you may wish to use a personal prayer such as:

'Thank you Father for meeting me in this sacrament, for giving us your Son Jesus, fill me with your Holy Spirit today and always. Amen.'

After Mass

A private prayer for when the service is ended

'Lord God, as I go out from this church today, help me to carry with me your love to all I meet. Thank you for all you have given me, and guide me through this week focused on you. Amen'

Our vision and mission statement as a church is:

a Christian community of diverse people joined in prayer in God's mission and loving of neighbours.

All are welcome here in God's house. Come as you are. You are welcome to participate as much or as little as you wish.

The Gathering

Gathering Hymn

All stand, at the entry of the ministers a hymn is sung

I Great is thy faithfulness, O God, my Father,
there is no shadow of turning with thee;
thou changest not; thy compassions, they fail not;
as thou hast been thou forever wilt be.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!*

2 Summer and winter, and springtime and harvest,
sun, moon, and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Great is thy faithfulness!...

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness!...

(Source: CAHON 249)

The Greeting

 In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you
and also with you.

Welcome

Words of welcome are offered.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,

firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves. In
your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

we praise you for your glory.

[Glory to God, Glory to God, Glory to God in the Highest!]

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

[Glory to God, Glory to God, Glory to God in the Highest!]

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

[Glory to God, Glory to God, Glory to God in the Highest!]

Amen.

The Collect

The collect for the day is said

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Amen *All sit*

The Liturgy of the Word

First Reading

Jeremiah 15.15–21

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
Therefore, thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you

to save you and deliver you,
says the Lord.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.
This is the word of the Lord.

Thanks be to God.

Psalm 26.1-8

Lord, I love the place where your glory abides.

Give judgement for me, O Lord,
for I have walked with integrity;
I have trusted in the Lord and have not faltered.
Test me, O Lord, and try me;
examine my heart and my mind.
For your love is before my eyes;
I have walked in your truth.
I have not joined the company of the false,
nor consorted with the deceitful.

Lord, I love the place where your glory abides.

I hate the gathering of evildoers
and I will not sit down with the wicked.
I will wash my hands in innocence, O Lord,
that I may go about your altar,
To make heard the voice of thanksgiving
and tell of all your wonderful deeds.
Lord, I love the house of your habitation
and the place where your glory abides.

Lord, I love the place where your glory abides.

**Glory be to the Father, to the Son, and
to the Holy Spirit, as it was, is now,
and shall be forever, Amen.**

Second Reading

Romans 12.9–end

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

All stand, as the gradual hymn is sung

1 At the name of Jesus
ev'ry knee shall bow,
ev'ry tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who, from the beginning,
was the mighty Word.

2 At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.

5 Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

7 Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire

meet upon his brow,
and our hearts confess him
King of glory now.

(Source: CAHON 54)

The Gospel Reading

All turn to face the gospel the proclamation in the midst of the people.

Alleluia, alleluia.

Speak, Lord, for your servant is listening.
You have the words of eternal life.

Alleluia

The Lord be with you

And also with you

✠ Hear the Gospel of our Lord Jesus Christ according to
Matthew

Glory to you, O Lord.

Matthew 16.21–end

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit

their life? Or what will they give in return for their life?
'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

A sermon is offered

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**✠ We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray
to the Father.

*The Intercessor leads us in prayer, the following or an alternative
response is used*

Lord in your mercy **Hear our prayer.**

At the end

Merciful Father

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Tribute and Prayers

*Short Tribute by the Imoukhuede Family in memory of Philip
Imoukhuede on the 10th anniversary of his death.*

*Followed by prayers, ending with the prayer of thanksgiving below
further tributes will be offered at the reception after the service.*

Lord of all, we praise you
for all who have entered into their rest
and reached the promised land where you are seen face to
face. Give us grace to follow in their footsteps as they followed
in the way of your Son.

Thank you for the memory of those you have called to
yourself: by each memory, turn our hearts from things seen to
things unseen, and lead us till we come to the eternal rest you
have prepared for your people, through Jesus Christ our Lord.
Amen.

The Liturgy of the Sacrament

The Peace

Jesus said:

‘Love one another. As I have loved you,
so you are to love one another.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Family Offertory in memory of Philip Imoukhuede

*Imoukhuede family to bring forward an offering, singing choruses,
all welcome to join in.*

Offertory Hymn

*During the offertory hymn a collection is taken up, the table is
prepared with bread and wine.*

I For all the saints who from their labours rest,

who thee by faith before the world confessed,
thy name, O Jesus, be for ever blest.
Alleluia, alleluia!

2 Thou wast their rock, their fortress and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear their one true light. Alleluia,
alleluia!

4 O blest communion! fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! alleluia!

6 The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia! alleluia!

7 But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia, alleluia.

8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost.
Alleluia, alleluia.

(Source: CAHON 177)

Preparation of the Table

Word made flesh, life of the world,
in your incarnation you embraced our poverty:

by your Spirit may we share in your riches.

Amen

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all
things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance ✠ of me.

In the same way, after supper he took the cup and gave you
thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance ✠ of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup

we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Draw near with faith.

**Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.**

**Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.**

We do not presume

to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

All those baptised and admitted to communion are welcome to receive communion, if you wish to receive a blessing please come forward with your booklet or arms crossed, please indicate if you wish to receive a wafer intincted into the wine or a low gluten wafer.

Prayer after Communion

God our creator, you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage until
we come to that place where hunger and thirst are no more;
through Jesus Christ our Lord. **Amen**

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a
living sacrifice.

Send us out in the power of your Spirit
to live and work to your praise and glory. **Amen.**

Notices

Notices are given, please see the church newsletter.

The Blessing

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Final Hymn

During the final hymn the minister and altar party process to the church door

I O Lord my God, when I in awesome wonder
consider all the worlds thy hands have made;
I see the stars, I hear the rolling thunder,
thy power throughout the universe displayed:
*then sings my soul, my Saviour God, to thee:
how great thou art! How great thou art!*
*Then sings my soul, my Saviour God, to thee,
how great thou art! How great thou art!*

2 When through the woods and forest glades I wander,
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze:
then sings my soul...

3 And when I think that God, his Son not sparing,
sent him to die — I scarce can take it in:

that on the cross, my burden gladly bearing,
he bled and died to take away my sin:
then sings my soul...

4 When Christ shall come with shout of acclamation
and take me home — what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim: my God, how great thou art!
then sings my soul...

(Source: CAHON 511)

The Dismissal

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

The ministers and people depart.

You are invited to join us for tea and coffee in the church hall after the service.

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Our Community Prayer for the Week

Almighty God and Father of all, as we go out from this service,
teach us and help us to be:

"A Christian community of diverse people joined in prayer,
alive to God's Mission, and loving of our neighbours."

Amen