



Parish Eucharist
in Ordinary Time

27th September 2026
10.30am

Harvest Festival
Holy Trinity Church Tottenham

Welcome to Holy Trinity Church Tottenham.

Our Parish Eucharist or Mass is a service of Holy Communion, following the Church of England's Common Worship Order One. Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service. The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

Posture

The congregation are invited to sit, stand, and kneel during the service, these are invitations, please take a posture that is comfortable for you and assists you in your worship this morning.

Sign of the cross

During the service you may choose to make the sign of the cross as a physical expression of prayer, tracing with your hand, to the forehead, chest, left shoulder, right shoulder, and heart. The traditional places to make the sign of the cross are indicated by this symbol ✠

Receiving Communion

All those received into communion in the Church of England, or are baptized and communicant members of other Churches are welcome to receive communion. We believe that the bread and wine at communion are the real presence of Jesus. Receiving bread and wine, or only one as complete and full communion. We receive wine from the common cup. Low gluten wafers are available.

If you have not been received into communion or do not wish to make communion, you are welcome to come forward at communion and receive a blessing from the priest.

Consecrated bread and wine are kept as reserved sacrament in the tabernacle on the high altar of the church, with the lit candle above it. We reverence Christ's presence here by pausing, bowing, or making the sign of the cross.

Readings and hymns are provided on a separate sheet.

The service changes with the church seasons, and this service is for Ordinary Time, the period after Candlemas (2nd February) to Shrove Tuesday, and then after Pentecost until the last Sunday before Advent.

Before Mass

A private prayer for before Mass

'Lord, as I prepare to meet with you in this eucharist, help me to worship you here with this community and family with an undistracted heart. Reveal to me the wonders of your love, in word and sacrament today. Amen.'

During Communion

When communion is distributed is a time for prayer, reflection, and singing, you may wish to use a personal prayer such as:

'Thank you Father for meeting me in this sacrament, for giving us your Son Jesus, fill me with your Holy Spirit today and always. Amen.'

After Mass

A private prayer for when the service is ended

'Lord God, as I go out from this church today, help me to carry with me your love to all I meet. Thank you for all you have given me, and guide me through this week focused on you. Amen'

Our vision and mission statement as a church is:

a Christian community of diverse people joined in prayer in God's mission and loving of neighbours.

All are welcome here in God's house. Come as you are. You are welcome to participate as much or as little as you wish.

The Gathering

Gathering Hymn

All stand, at the entry of the ministers a hymn is sung

I All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!

Thou burning sun with golden beam,
thou silver moon with softer gleam:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

2 Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!

Thou rising morn, in praise rejoice;
ye lights of evening, find a voice

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

3 Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!

Thou fire, so masterful and bright,
that givest us both warmth and light:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

5 All ye that are of tender heart,
forgiving others, take your part,
O sing ye, alleluia!

Ye who long pain and sorrow bear,
praise God, and on him cast your care

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

7 Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

(Source: CAHON 6)

The Greeting

 In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you
and also with you.

Welcome

Words of welcome are offered.

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your **Holy Spirit,**

that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayer of Penitence

We confess our sin, and the sins of our society,
in the misuse of God's creation.

God our Father, we are sorry
for the times when we have used your gifts carelessly,
and acted ungratefully.

Hear our prayer, and in your mercy:

forgive us and help us.

We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.

Father, in your mercy:

forgive us and help us.

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.

Father, in your mercy:

forgive us and help us.

We are thoughtless,
and do not care enough for the world you have made.

Father, in your mercy:

forgive us and help us.

We store up goods for ourselves alone,
as if there were no God and no heaven.

Father, in your mercy:

forgive us and help us.

The president says

Almighty God,
who forgives all who truly repent,

have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

Amen.

The Collect

The collect for the day is said

Eternal God,

you crown the year with your goodness

and you give us the fruits of the earth in their season:

grant that we may use them to your glory,

for the relief of those in need and for our own well-being;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever. **Amen** *All sit*

The Liturgy of the Word

First Reading

Deuteronomy 8.7–18

Moses said to all Israel: The Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you

through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today. This is the word of the Lord.

Thanks be to God.

Psalm 65

Be joyful in God, all the earth.

Praise is due to you, O God, in Zion; to you that answer prayer shall vows be paid. To you shall all flesh come to confess their sins; when our misdeeds prevail against us, you will purge them away. Happy are they whom you choose and draw to your courts to dwell there. We shall be satisfied with the blessings of your house, even of your holy temple.

Be joyful in God, all the earth.

With wonders you will answer us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the farthest seas. In your strength you set fast the mountains and are girded about with might. You still the raging of the seas, the roaring of their waves and the clamour of the peoples. Those who dwell at the ends of the earth tremble at your marvels; the gates of the morning and evening sing your praise.

Be joyful in God, all the earth.

You visit the earth and water it; you make it very plenteous.

The river of God is full of water; you prepare grain for your people, for so you provide for the earth. You drench the furrows and smooth out the ridges; you soften the ground with showers and bless its increase. You crown the year with your goodness, and your paths overflow with plenty. May the pastures of the wilderness flow with goodness and the hills be girded with joy. May the meadows be clothed with flocks of sheep and the valleys stand so thick with corn that they shall laugh and sing.

Be joyful in God, all the earth.

Glory be to the Father, to the Son, and to the Holy Spirit, as it was, is now, and shall be forever, Amen.

Second Reading

2 Corinthians 9.6–15

The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you

glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

All stand, as the gradual hymn is sung

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

*Lord of all, to thee we raise
this our sacrifice of praise.*

2 For the beauty of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light:

*Lord of all, to thee we raise
this our sacrifice of praise.*

3 For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
pleasures pure and undefiled:

*Lord of all, to thee we raise
this our sacrifice of praise.*

4 For each perfect gift of thine,
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven:

*Lord of all, to thee we raise
this our sacrifice of praise.*

5 For thy church which evermore
lifteth holy hands above,
offering up on every shore
her pure sacrifice of love.

*Lord of all, to thee we raise
this our sacrifice of praise.*

(Source: CAHON 184)

The Gospel Reading

All turn to face the gospel the proclamation in the midst of the people.

Alleluia, alleluia.

Lift up your eyes, and see that the fields are ripe for harvesting.
Gather the fruit for eternal life.

Alleluia

The Lord be with you

And also with you

✠ Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

Luke 12.16–30

Jesus told the people a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he

said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Jesus said to his disciples, ‘Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

A sermon is offered

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

✠ We look for the resurrection of the dead,

**and the life of the world to come.
Amen.**

Prayers of Thanksgiving

Let us give thanks to God,
the God of all peoples of the earth.
For the colour and forms of your creation
and our place within it,
we bring our thanks, good Lord:
your mercy endures for ever.

For our daily food,
and for those whose work and skill
bring your good gifts to us,
we bring our thanks, good Lord:
your mercy endures for ever.

For the gifts and graces inspired in human minds and hearts;
for insight and imagination,
for the skills of research
which bring healing and fulfilment to the lives of many;
we bring our thanks, good Lord:
your mercy endures for ever.

For the light and shades of the changing seasons,
and their variety and dependability;
for new life and growth out of barrenness and decay;
we bring our thanks, good Lord:
your mercy endures for ever.

For new hope and strength in our communities,

especially in your Church and among all you call to serve you,
we bring our thanks, good Lord;
your mercy endures for ever.

For all in whose lives we see
goodness, kindness, gentleness, patience and humility,
and all the fruit of the Spirit,
we bring our thanks, good Lord:
your mercy endures for ever.

For the life we have been given,
and for all those whom you have given us to share it,
we bring our thanks, good Lord:
your mercy endures for ever.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray
to the Father.

*The Intercessor leads us in prayer, the following or an alternative
response is used*

Lord in your mercy **Hear our prayer.**

At the end

Merciful Father

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,

faithfulness, gentleness and self-control.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Bringing Forward of Symbols of the Harvest

Symbols of the Harvest are brought forward

Let us bring forward symbols of the harvest,
gifts that God has created and his sun and rain have nurtured.

Thanks be to God.

Bring forward the harvest of the cornfields,
the oats and the wheat, the rye and the barley.

Thanks be to God.

Bring forward the harvest of roots,
the swedes and mangolds, turnips and sugar beet.

Thanks be to God.

Bring forward the harvest of seeds for next year's crops,
for clover, for hay and for corn.

Thanks be to God.

Bring forward the harvest of vegetables,
peas, potatoes, beans and hops.

Thanks be to God.

Bring forward the harvest of pears and apples, berries and
herbs.

Thanks be to God.

Bring forward the harvest of flowers,
the finest blooms from our gardens and our fields.
Thanks be to God.

Bring forward the grain and the grape,
for our Saviour took bread and wine
to feed us with his body and his blood,
given and shed for the life of the world.
Let us feed on him by faith with thanksgiving.
Thanks be to God.

**Praise God, from whom all blessings flow,
praise him, all creatures here below,
praise him above, ye heavenly host,
praise Father, Son, and Holy Ghost.
Amen.**

Offertory Hymn

During the offertory hymn a collection is taken up, the table is prepared with bread and wine.

I Joy to the world! the Lord is come;
let earth receive her King;
let ev'ry heart prepare him room,
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.

2 Joy to the earth! The Saviour reigns;
let us our songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,

repeat, repeat the sounding joy.

3 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, and wonders of his love.

(Source: CAHON 370)

Preparation of the Table

Blessed are you, Lord God of all creation;
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
you create the fruit of the vine.

Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all
things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance ✠ of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance ☩ of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

We do not presume

to come to this your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ

and to drink his blood,

that our sinful bodies may be made clean by his body

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us.

Amen.

All those baptised and admitted to communion are welcome to receive communion, if you wish to receive a blessing please come forward with your booklet or arms crossed, please indicate if you wish to receive a wafer intincted into the wine or a low gluten wafer.

Prayer after Communion

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give
us and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord. **Amen**

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a
living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

Notices are given, please see the church newsletter.

The Blessing

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Final Hymn

During the final hymn the minister and altar party process to the church door

You shall go out with joy
And be led forth with peace
The mountains and the hills
Will break forth before you
There'll be shouts of joy
And all the trees of the field
Will clap, will clap their hands
And all the trees of the field
Will clap their hands
The trees of the field
Will clap their hands
The trees of the field
Will clap their hands
While you go out with joy
Repeated x2

(Source: CAHON 766)

The Dismissal

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

The ministers and people depart.

You are invited to join us for tea and coffee in the church hall after the service.

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Our Community Prayer for the Week

Almighty God and Father of all, as we go out from this service,
teach us and help us to be:

"A Christian community of diverse people joined in prayer,
alive to God's Mission, and loving of our neighbours."

Amen