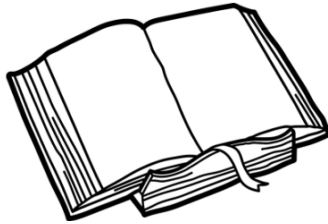




Morning Prayer on Sundays All Saints to Advent



1st November 2026, 9.30am
Holy Trinity Church Tottenham

Welcome to Holy Trinity Church Tottenham.

This service follows the morning prayer office for the Church of England, a structured service with readings and prayers, time for contemplation and an optional hymn.

Prayer is how we open up to God, and we gather together to do this as a congregation, both for ourselves and on behalf of the community we live in. We listen to God in silence, through readings from the Bible, and shared prayers.

The words in red provide guidance. You are invited to join in with the words in bold, and following instructions from the leader for psalm and canticles. Standing and sitting through the service is suggested.

Come as you are. You are welcome to participate by sitting and listening if that is how you find yourself today.

The psalm of the day is provided on a separate sheet, and when a hymn is sung a hymn book or sheet will be provided.

The service changes with the church seasons, and this service is for All Saints to Advent.

Preparation

Once all are gathered, a moment of silence will be kept.

Please stand

O Lord, open our lips

and our mouth shall proclaim your praise.

Your faithful servants bless you.

They make known the glory of your kingdom.

A Song of Trust in God

1 As the deer longs for the water brooks,
so longs my soul for you, O God.

2 My soul is athirst for God, even for the living God;
when shall I come before the presence of God?

3 My tears have been my bread day and night,
while all day long they say to me, 'Where is now your God?'

4 Now when I think on these things, I pour out my soul:
how I went with the multitude
and led the procession to the house of God,

5 With the voice of praise and thanksgiving,
among those who kept holy day.

6 Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?

7 O put your trust in God;
for I will yet give him thanks,
who is the help of my countenance, and my God.

Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

Hymn

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

We continue in prayer

The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

Psalmody

Sit, the psalm(s) for the day are said responsively by verse

Psalm 15

- 1 Lord, who may dwell in your tabernacle? ♦
Who may rest upon your holy hill?
- 2 Whoever leads an uncorrupt life ♦
and does the thing that is right;
- 3 Who speaks the truth from the heart ♦
and bears no deceit on the tongue;
- 4 Who does no evil to a friend ♦
and pours no scorn on a neighbour;
- 5 In whose sight the wicked are not esteemed, ♦ but who
honours those who fear the Lord.
- 6 Whoever has sworn to a neighbour ♦
and never goes back on that word;
- 7 Who does not lend money in hope of gain, ♦ nor takes a
bribe against the innocent;

8 Whoever does these things ♦
shall never fall.

Psalm 84

1 How lovely is your dwelling place, O Lord of hosts! ♦

My soul has a desire and longing to enter the courts of the Lord; my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house and the swallow a nest where she may lay her young: ♦ at your altars, O Lord of hosts, my King and my God.

3 Blessed are they who dwell in your house: ♦ they will always be praising you.

4 Blessed are those whose strength is in you, ♦ in whose heart are the highways to Zion,

5 Who going through the barren valley find there a spring, ♦ and the early rains will clothe it with blessing.

6 They will go from strength to strength ♦ and appear before God in Zion.

7 O Lord God of hosts, hear my prayer; ♦ listen, O God of Jacob.

8 Behold our defender, O God, ♦
and look upon the face of your anointed.

9 For one day in your courts ♦
is better than a thousand.

10 I would rather be a doorkeeper in the house of my God ♦ than dwell in the tents of ungodliness.

11 For the Lord God is both sun and shield; he will give grace and glory; ♦

no good thing shall the Lord withhold from those who walk with integrity.

12 O Lord God of hosts, ♦
blessed are those who put their trust in you.

Psalm 149

1 Alleluia. O sing to the Lord a new song; ♦ sing his praise in
the congregation of the faithful.
2 Let Israel rejoice in their maker; ♦
let the children of Zion be joyful in their king.
3 Let them praise his name in the dance; ♦
let them sing praise to him with timbrel and lyre.
4 For the Lord has pleasure in his people ♦
and adorns the poor with salvation.
5 Let the faithful be joyful in glory; ♦
let them rejoice in their ranks,
6 With the praises of God in their mouths ♦
and a two-edged sword in their hands;
7 To execute vengeance on the nations ♦
and punishment on the peoples;
8 To bind their kings in chains ♦
and their nobles with fetters of iron;
9 To execute on them the judgement decreed: ♦
such honour have all his faithful servants.
Alleluia.

Glory to...

First Reading - Isaiah 35

The first reading for the day is read

The wilderness and the dry land shall be glad, the desert shall
rejoice and blossom; like the crocus it shall blossom
abundantly, and rejoice with joy and singing.

The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon.

They shall see the glory of the Lord, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees.
Say to those who are of a fearful heart, 'Be strong, do not fear!
Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveller, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;

they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Canticle – A Song of New Creation

The canticle is said responsively by verse

I will make a way in the wilderness and rivers in the desert.

1 'I am the Lord, your Holy One,
the Creator of Israel, your King.'

2 Thus says the Lord, who makes a way in the sea,
a path in the mighty waters,

3 'Remember not the former things,
nor consider the things of old.

4 'Behold, I am doing a new thing;
now it springs forth, do you not perceive it?

5 'I will make a way in the wilderness and rivers in the
desert, to give drink to my chosen people,

6 'The people whom I formed for myself,
that they might declare my praise.'

**Glory to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning is now
and shall be for ever. Amen.**

**I will make a way in the wilderness and rivers in the
desert.**

Second Reading Luke 9.18–27

The second reading for the day is read

Once when Jesus was praying alone, with only the disciples
near him, he asked them, 'Who do the crowds say that I am?'

They answered, 'John the Baptist; but others, Elijah; and still

others, that one of the ancient prophets has arisen.' He said to them, 'But who do you say that I am?' Peter answered, 'The Messiah of God.'

He sternly ordered and commanded them not to tell anyone, saying, 'The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.'

Then he said to them all, 'If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God.'

Responsory

I will sing for ever of your love, O Lord,
my lips shall proclaim your faithfulness.

The heavens bear witness to your wonders;

I will sing for ever of your love, O Lord.

The assembly of your saints proclaims your truth;

my lips shall proclaim your faithfulness.

Righteousness and justice are the foundation of your throne;
steadfast love and faithfulness go before you.

**I will sing for ever of your love, O Lord,
my lips shall proclaim your faithfulness.**

Gospel Cantic

Stand, the Gospel Cantic is said together.

**You will guide us with your counsel, O God,
and afterwards receive us with glory.**

1 Blessed be the Lord the God of Israel, who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, born of the house of his servant David.

3 Through his holy prophets God promised of old to save us from our enemies, from the hands of all that hate us,

4 To show mercy to our ancestors,
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: to set us free from the hands of our enemies,

6 Free to worship him without fear, holy and righteous in his sight all the days of our life.

7 And you, child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation by the forgiveness of all their sins.

9 In the tender compassion of our God
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

**Glory to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning is now
and shall be for ever. Amen.**

**You will guide us with your counsel, o God, and
afterwards receive us with glory.**

Prayers

Sit or kneel these or other prayers may be used

Surrounded by so great a cloud of witnesses,
let us make our prayer in the power of the Spirit,
looking to Jesus the pioneer of our faith.
That with the noble fellowship of the prophets
we may discern the signs of your kingdom in our midst,
we pray to you, O Lord:
Lord in your mercy, **hear our prayer**

That with the glorious company of the apostles
we may proclaim your gospel throughout the world,
we pray to you, O Lord:
Lord in your mercy, **hear our prayer**

That with the white-robed army of martyrs
we may be ready to suffer for the truth's sake,
we pray to you, O Lord:
Lord in your mercy, **hear our prayer**

That with all who are anointed by your Spirit
we may bring good news to the poor and freedom to the
oppressed,
we pray to you, O Lord:
Lord in your mercy, **hear our prayer**

That with the saints in light
we may bind up the brokenhearted and comfort all who
mourn,
we pray to you, O Lord:
Lord in your mercy, **hear our prayer**

That within the whole company of Christ's pilgrim people

we may come to the inheritance of the saints in glory,
we pray to you, O Lord:
Lord in your mercy, **hear our prayer**

In communion with all the saints,
let us commend the world to the mercy and protection of
God.

The collect for the day is read by the leader

Uniting our prayers with the whole company of heaven, let us
pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

The Conclusion

May Christ, who has opened the kingdom of heaven, bring us
to reign with him in glory. **Amen.**

Let us bless the Lord.
Thanks be to God.

Text from Common Worship Daily Prayer © The Archbishops' Council of the Church of England