



Parish Eucharist
in the season of
All Saints to Advent



Feast of All Saints
10.30am
Sunday 1st November 2026
Holy Trinity Church Tottenham

Welcome to Holy Trinity Church Tottenham.

Our Parish Eucharist or Mass is a service of Holy Communion, following the Church of England's Common Worship Order One. Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service. The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

Posture

The congregation are invited to sit, stand, and kneel during the service, these are invitations, please take a posture that is comfortable for you and assists you in your worship this morning.

Sign of the cross

During the service you may choose to make the sign of the cross as a physical expression of prayer, tracing with your hand, to the forehead, chest, left shoulder, right shoulder, and heart. The traditional places to make the sign of the cross are indicated by this symbol ✠

Receiving Communion

All those received into communion in the Church of England, or are baptized and communicant members of other Churches are welcome to receive communion. We believe that the bread and wine at communion are the real presence of Jesus. Receiving bread and wine, or only one as complete and full communion. We receive wine from the common cup. Low gluten wafers are available.

If you have not been received into communion or do not wish to make communion, you are welcome to come forward at communion and receive a blessing from the priest.

Consecrated bread and wine are kept as reserved sacrament in the tabernacle on the high altar of the church, with the lit candle above it. We reverence Christ's presence here by pausing, bowing, or making the sign of the cross.

The Season

The service changes with the church seasons, and this service is for All Saints to Advent, which includes the feasts of All Saints, the Commemoration of the Faithful Departed (All Souls Day), Remembrance Sunday and marks the end of the Church Year with the Feast of Christ the King. It is a season of remembrance where we focus on our mutual belonging in Christ.

Where there are unique words and prayers for the day, these will be provided on a separate sheet alongside the readings and hymns for the day.

Before Mass

A private prayer for before Mass

‘Lord, as I prepare to meet with you in this eucharist, help me to worship you here with this community and family with an undistracted heart. Reveal to me the wonders of your love, in word and sacrament today. Amen.’

During Communion

The period when communion is distributed is a time for prayer, reflection, and singing, you may wish to use a personal prayer such as:

‘Thank you Father for meeting me in this sacrament, for giving us your Son Jesus, fill me with your Holy Spirit today and always. Amen.’

After Mass

A private prayer for when the service is ended

‘Lord God, as I go out from this church today, help me to carry with me your love to all I meet. Thank you for all you have given me, and guide me through this week focused on you. Amen’

All are welcome here in God’s house. Come as you are. You are welcome to participate as much or as little as you wish.

The Gathering

Gathering Hymn

A bell is rung. All stand, at the entry of the ministers a hymn is sung

1 For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be for ever blest. Alleluia, alleluia!

2 Thou wast their rock, their fortress and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear their one true light. Alleluia,
alleluia!

4 O blest communion! fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluia! alleluia!

6 The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest. Alleluia! alleluia!

7 But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia, alleluia.

8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost. Alleluia, alleluia.

(Source: CAHON 177)

The Greeting

 In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen**

The grace and mercy of our Lord Jesus Christ be with you
and also with you.

Welcome *Words of welcome are offered.*

The minister leads a pray for Sunday School who then gather in the church hall.

Prayer of Preparation

Loving God, we have come to worship you.

**Help us to pray to you in faith,
to sing your praise with gratitude,
and to listen to your word with eagerness;
through Christ our Lord.**

Amen.

Prayer of Penitence

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil distortions and hatreds.

Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for all his children.

Silence is kept

**Lord God, we have sinned against you; we have done
evil in your sight. We are sorry and repent.**

Have mercy on us according to your love.

**Wash away our wrongdoing and cleanse us from our
sin. Renew a right spirit within us and restore us to the
joy of your salvation, through Jesus Christ our Lord.**

Amen.

The president says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the
world: have mercy on us; you are seated at the right
hand of the Father: receive our prayer.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

**[Glory to God, Glory to God, Glory to God in the
Highest!]**

Amen.

The Collect *The collect for the day is said*

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,

in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading

Revelation 7.9–end

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, ‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, ‘Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.’

This is the word of the Lord.

Thanks be to God.

Psalm Number

O taste and see that the Lord is gracious.

I will bless the Lord at all times; his praise shall ever be in my mouth. My soul shall glory in the Lord; let the humble hear and be glad. O magnify the Lord with me; let us exalt his name together. I sought the Lord and he answered me and delivered me from all my fears. Look upon him and be radiant and your faces shall not be ashamed.

O taste and see that the Lord is gracious.

This poor soul cried, and the Lord heard me and saved me from all my troubles. The angel of the Lord encamps around those who fear him and delivers them. O taste and see that the Lord is gracious; blessed is the one who trusts in him. Fear the Lord, all you his holy ones, for those who fear him lack nothing. Lions may lack and suffer hunger, but those who seek the Lord lack nothing that is good. ***O taste and see that the Lord is gracious.***

**Glory be to the Father, to the Son, and
to the Holy Spirit, as it was, is now,
and shall be forever, Amen.**

Second Reading

1 John 3.1–3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have

this hope in him purify themselves, just as he is pure.
This is the word of the Lord.

Thanks be to God.

Gradual Hymn

All stand, as the gradual hymn is sung

Be still, for the presence of the Lord,
The holy One, is here;
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground.
Be still, for the presence of the Lord,
The holy One, is here.

Be still, for the glory of the Lord
Is shining all around;
He burns with holy fire,
With splendour he is crowned:
How awesome is the sight
Our radiant king of light!
Be still, for the glory of the Lord
Is shining all around.

Be still, for the power of the Lord
Is moving in this place:
He comes to cleanse and heal,
To minister his grace -
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
Is moving in this place.

The Gospel Reading

All turn to face the gospel the proclamation in the midst of the people. Alleluia, alleluia. I am the way, the truth, and the life, says the Lord. No one comes to the Father except through me. **Alleluia**

The Lord be with you **And also with you**

✠ Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord.

Matthew 5.1–12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

A sermon is offered

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**✠ the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of Intercession

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

The Intercessor leads us in prayer, the following or an alternative

response is used Lord in your mercy **Hear our prayer.**
At the end Merciful Father
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with his saints.
The peace of the Lord be always with you **and also with you.**
Let us offer one another a sign of peace.
All may exchange a sign of peace.

Offertory Hymn *During the offertory hymn a collection is taken up, the table is prepared with bread and wine, and the children return from Sunday School.*

1 How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.
2 It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.
4 Jesus! my shepherd, brother, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.
6 Till then I would thy love proclaim
with ev'ry fleeting breath;
and may the music of thy name

refresh my soul in death.

(Source: CAHON 297)

Preparation of the Table

To you we come, Father of lights, with angels and saints,
where heaven and earth unite. May Jesus meet us in the
breaking of the bread. **Amen**

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost, restores the sinner
and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name, for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,**

heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance ✠ of me.

In the same way, after supper he took the cup and gave you
thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance ✠ of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

*All those baptised and admitted to communion are welcome to
receive communion, if you wish to receive a blessing please come
forward with your booklet or arms crossed, please indicate if you
wish to receive a wafer intincted into the wine or a low gluten wafer.*

Prayer after Communion

Post communion prayer for the day is said, followed by:

God, the source of all holiness and giver of all good things:
may we who have shared at this table as strangers and pilgrims
here on earth be welcomed with all your saints to the heavenly
feast on the day of your kingdom; through Jesus Christ our
Lord. **Amen.**

**We thank you, Lord, that you have fed us in this
sacrament, united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

Notices

Notices are given, please see the church newsletter.

Acclamation

Great is the Lord and greatly to be praised: **there is no end of his greatness.**

One generation shall praise your works to another **and shall declare your power.**

All your works praise you, Lord, **and your faithful servants bless you.**

They make known the glory of your kingdom **and speak of your power.**

My mouth shall speak the praise of the Lord: **let everything bless his holy name for ever and ever.**

The Dismissal Gospel *John 17.6-9*

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said, 'I have made your name known to those you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Blessing

May Christ who makes saints of sinners,
who has transformed those we remember today,
raise and strengthen you that you may transform the world;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Final Hymn

During the final hymn the minister and altar party process to the church door

All Heaven declares
The glory of the risen Lord
Who can compare
With the beauty of the Lord
Forever He will be
The Lamb upon the throne
I gladly bow the knee
And worship Him alone

I will proclaim
The glory of the risen Lord
Who once was slain
To reconcile man to God
Forever You will be
The Lamb upon the throne
I gladly bow the knee
And worship You alone

(Source: CAHON 17)

The Dismissal

We go into the world to walk in God's light,
to rejoice in God's love and to reflect God's glory.
Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

The ministers and people depart.

You are invited to join us for tea and coffee in the church hall after the service.

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Our Community Prayer for the Week

Almighty God and Father of all, as we go out from this service,
teach us and help us to be:

"A Christian community of diverse people joined in prayer,
alive to God's Mission, and loving of our neighbours."

Amen

This booklet not to be removed from church