Parish Eucharist

in the season of
All Saints to Advent



Remembrance Sunday, 10.30am
8th November 2026
Holy Trinity Church Tottenham

Welcome to Holy Trinity Church Tottenham.

Our Parish Eucharist or Mass is a service of Holy Communion, following the Church of England's Common Worship Order One. Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service. The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

Posture

The congregation are invited to sit, stand, and kneel during the service, these are invitations, please take a posture that is comfortable for you and assists you in your worship this morning.

Sign of the cross

During the service you may choose to make the sign of the cross as a physical expression of prayer, tracing with your hand, to the forehead, chest, left shoulder, right shoulder, and heart. The traditional places to make the sign of the cross are indicated by this symbol ✠

Receiving Communion

All those received into communion in the Church of England, or are baptized and communicant members of other Churches are welcome to receive communion. We believe that the bread and wine at communion are the real presence of Jesus. Receiving bread and wine, or only one as complete and full communion. We receive wine from the common cup. Low gluten wafers are available.

If you have not been received into communion or do not wish to make communion, you are welcome to come forward at communion and receive a blessing from the priest.

Consecrated bread and wine are kept as reserved sacrament in the tabernacle on the high altar of the church, with the lit candle above it. We reverence Christ's presence here by pausing, bowing, or making the sign of the cross.

The Season

The service changes with the church seasons, and this service is for All Saints to Advent, which includes the feasts of All Saints, the Commemoration of the Faithful Departed (All Souls Day), Remembrance Sunday and marks the end of the Church Year with the Feast of Christ the King. It is a season of remembrance where we focus on our mutual belonging in Christ.

Where there are unique words and prayers for the day, these will be provided on a separate sheet alongside the readings and hymns for the day.

Before Mass

A private prayer for before Mass

'Lord, as I prepare to meet with you in this eucharist, help me to worship you here with this community and family with an undistracted heart. Reveal to me the wonders of your love, in word and sacrament today. Amen.'

During Communion

The period when communion is distributed is a time for prayer, reflection, and singing, you may wish to use a personal prayer such as:

'Thank you Father for meeting me in this sacrament, for giving us your Son Jesus, fill me with your Holy Spirit today and always. Amen.'

After Mass

A private prayer for when the service is ended

'Lord God, as I go out from this church today, help me to carry with me your love to all I meet. Thank you for all you have given me, and guide me through this week focused on you. Amen'

All are welcome here in God's house. Come as you are. You are welcome to participate as much or as little as you wish.

The Gathering

Gathering Hymn

A bell is rung. All stand, at the entry of the ministers a hymn is sung

1 King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my appeal,
thou hast heard me;
thou didst note my ardent zeal,
thou hast spared me.

2 Wherefore with my utmost art,
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.

3 Sev'n whole days, not one in sev'n,
I will praise thee;
in my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee

(Source: CAHON 375)

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen**

The grace and mercy of our Lord Jesus Christ be with you
and also with you.

Welcome *Words of welcome are offered.*
The minister leads a pray for Sunday School who then gather in the church hall.

Prayer of Preparation

Loving God, we have come to worship you.
Help us to pray to you in faith,
to sing your praise with gratitude,
and to listen to your word with eagerness;
through Christ our Lord.
Amen.

Prayer of Penitence

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil distortions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for all his children.
Silence is kept
Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord.
Amen.

The president says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
[Glory to God, Glory to God, Glory to God in the Highest!]
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
[Glory to God, Glory to God, Glory to God in the Highest!]
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
[Glory to God, Glory to God, Glory to God in the Highest!]
Amen.

The Collect

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,

and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

The Liturgy of the Word

First Reading

Wisdom 6.12-16

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.
This is the word of the Lord.
Thanks be to God.

Canticle – *Wisdom 6.17-20*

Set your desire on my words; long for them, and you will be instructed Amen.

The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,
and love of her is the keeping of her laws,

and giving heed to her laws is assurance of immortality,
and immortality brings one near to God;
so the desire for wisdom leads to a kingdom.
Set your desire on my words; long for them, and you will be instructed Amen.

Second Reading

1 Thessalonians 4.13–end

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.
This is the word of the Lord.
Thanks be to God.

The Gospel Reading

All turn to face the gospel the proclamation in the midst of the people. Alleluia, alleluia. I am the way, the truth, and the life, says the Lord. No one comes to the Father except through me. **Alleluia**
The Lord be with you **And also with you**
✠ Hear the Gospel of our Lord Jesus Christ according to

Matthew
Glory to you, O Lord.
Matthew 25.1–13
Jesus said to his disciples, 'The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom.Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.'
Concludes with This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon
A sermon is offered

The Creed
Let us declare our faith in God, Father, Son and Holy Spirit.
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
✠ **the resurrection of the body,**
and the life everlasting.
Amen.

Prayers of Intercession

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.
The Intercessor leads us in prayer, the following or an alternative response is used Lord in your mercy **Hear our prayer.**
At the end Merciful Father
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with his saints.
The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Offertory Hymn *During the offertory hymn a collection is taken up, the table is prepared with bread and wine, and the children return from Sunday School.*

Make me a channel of your peace.
Where there is hatred let me bring your love;
Where there is injury your pardon, Lord;
And where there's doubt true faith in you.

O life, Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand,
To be loved as to love with all my soul.

Make me a channel of your peace.
Where there's despair in life let me bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy.

O life, Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand,
To be loved as to love with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving to all men that we receive;
And in dying that we're born to eternal life.

O life, Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand,
To be loved as to love with all my soul.

(Source: CAHON 437)

Preparation of the Table

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread. **Amen**

The Eucharistic Prayer

The Lord be with you
and also with you.
Lift up your hearts
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost, restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.
Therefore with all who can give voice in your creation
we glorify your name, for ever praising you and *singing:*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance ✠ of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance ✠ of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,

this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever. Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.

Giving of Communion

God's holy gifts for God's holy people.
Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

All those baptised and admitted to communion are welcome to receive communion, if you wish to receive a blessing please come forward with your booklet or arms crossed, please indicate if you wish to receive a wafer intincted into the wine or a low gluten wafer.

Prayer after Communion

Post communion prayer for the day is said, followed by:
God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ. **Amen**
We thank you, Lord, that you have fed us in this sacrament, united us with Christ,
and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

Notices

Notices are given, please see the church newsletter.

The Blessing

May Christ who makes saints of sinners,
who has transformed those we remember today,
raise and strengthen you that you may transform the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Final Hymn

During the final hymn the minister and altar party process to the church door

1 For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

2 Lead us forward into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

3 All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice

may we hallow life's brief span.

4 You, Creator God, have written
your great name on humankind.
For our growing in your likeness,
bring the life of Christ to mind
that by our response and service
earth its destiny may find.

(Source: CAHON 186)

The Dismissal

We go into the world to walk in God's light,
to rejoice in God's love and to reflect God's glory.
Go in peace to love and serve the Lord.
In the Name of Christ. Amen.

National Anthem

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

This service is followed by the Act of Remembrance at Tottenham War Memorial, and then refreshments in church.

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